

LAMPLIGHTER TEACHING



Psalm 67

Global Prayer Movement & End-Time Harvest (outline)

By Jon & Jolene Hamill
Updated September 9, 2006

Theme: Let there be light! Christ unveils His beauty, causes the nations to come to Him. Global worship and prayer movement becomes the 'shining lamp' that unlocks salvation and awakens love in the nations of the earth

1: God be merciful to us and bless us, And cause His face to shine upon us. Selah

Theme: In God's mercy, He overcomes all resistance to the unveiling of His beauty to the nations of the world.

Note: Emphasize need of mercy/ veil over nation

- A. Make your face shine on us! Show us your glory, the beauty and affections of Jesus
 - a. Psalm 27: This is our one desire...to behold the beauty of God
 - i. Release your Spirit of wisdom and revelation in the knowledge of Jesus
 - ii. Let Him kiss me with the kisses of His word
 - iii. His love is more delightful than wine
 - iv. 2 Cor 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory... by the Spirit of the Lord.
 - b. The appearance of the face of God
 - i. His eyes are flames of fire
 - ii. This fire dispels darkness and empowers us
 - iii. His presence is our shield
 - iv. He dispels darkness by rending the heavens and revealing the light of His beauty—this is His mercy to us and to the nations.
 - c. Psalm 84: Behold O God our shield, and look upon the face of your anointed. Break in on the face of your anointed with your glory!
- B. Be merciful to us—break through our veils of darkness!
 - a. 2 Cor 4: 3-4 But if our gospel is veiled, it is veiled to those who are perishing. The god of this age has blinded their minds, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

Psalm (2) Sixty-seven

- b. What does it feel like to be blinded to Christ and His beauty? Genesis I.
 - i. The earth—my heart-- was without form and void; darkness was on the face of the deep
 - ii. Darkness covering the countenance of our hearts
 - 1. Hopelessness and chaos
 - 2. No light of love
 - 3. Why should I be like a veiled woman?
- c. Spirit of God broods on the waters (Can I trust you to rescue me?)
 - i. Brooding in the Hebrew is rachaph. It is a term many times used colloquially to refer to a groom hovering over his bride in marital intimacy.
 - ii. Will you brood upon the waters of my tears? Will you answer my cry?
- d. The Lord said, Let there be light! (What does this feel like?) And He separated light from darkness.
 - i. The light of God's fire connects heaven and earth, pushing back the darkness (of our hearts, of the nations).
 - ii. This is His mercy--Release your spirit of wisdom and revelation in the knowledge of Jesus. That the eyes of their hearts might be enlightened.
 - iii. Make your face to shine on us! Let there be light! Separate light from darkness in our hearts, and in the nations of the earth.

2: That Your way may be known on earth, Your salvation among all nations. Let the peoples praise You, O God; Let all the peoples praise You!

Theme: God intends to make Jesus known among the nations in a way that actually manifests His salvation to the nations. His heart is set to establish the 'mountain of the house of the Lord,' resurrecting the Tabernacle of David in the nations of the earth to shine His presence perpetually in the land.

- A. Jesus Christ: the Way, the Truth, the Life
 - a. Jesus is the only way! In Him is life, and this life is the light of all men.
 - b. Jesus—the Bridegroom to the nations.
 - i. As our Bridegroom, He alone has the right to remove our veil.
 - c. The nations ask: Why should I be as a veiled woman?
- B. Shine your light of salvation to the nations!
 - a. For Zion's sake I will not hold my peace, for Jerusalem's sake I will not rest, until her righteousness shines forth as brightness, her salvation as a burning lamp—Isaiah 62.
 - b. This burning lamp of fiery love will light the nations. Raise up the tabernacle of David in the nations of the earth.
 - i. God's 911 Call to the nations—Amos 9:11
 - 1. In that day I will raise up the Tabernacle of David, which was cast down, and repair its breaches
 - 2. The mountains will drip with sweet wine of refreshing.
 - c. Fire on God's holy mountain! Zion will shine again.
 - i. Isaiah 4:5 God will create over Mount Zion and her convocations...the brightness of a flaming fire by night.
 - 1. Zion's flame of love...the fire of God.

ABOUT LAMPLIGHTER TEACHINGS

Jon and Jolene have developed Lamplighter Teachings to assist believers in moving forward in their walk with the Lord. True learning requires more than passive listening or even reading-- it requires focused effort for revelatory insight to benefit you as God intended. We encourage you to read, ponder, read again--and put His word into practice!

Psalm (3) Sixty-seven

2. Is there fire on the mountain?
 3. Night and day we will worship you.
- C. Isaiah 2:2 The mountain of the house of the Lord will be established as the chief among mountains, and will be raised above the hills; and all nations will stream to it.
- a. I will make the nations joyful in My house of prayer.
 - b. On this mountain, I will remove the veil over the nations
 - i. Isaiah 25:11 The Lord of hosts will prepare a lavish banquet for all peoples on this mountain; a banquet of aged wine...and on this mountain He will swallow up the covering which is over all peoples, even the veil stretched over all nations...The Lord GOD will wipe tears away from all faces, and remove the reproach from all peoples.
 - a. I will feed my people on this mountain.
 - b. I will break the veil that holds the nations from seeing My glory. Salvation will come from Zion!
 - c. I will heal the nations from this mountain, removing their reproach.
 1. The nations ask: Why should I be as a veiled woman?
 2. The Lord says to you, Rise up my love, and come away!
 3. I will come to the mountain of the Lord.
 4. I will worship the King, My Bridegroom. You will remove my reproach.
 - c. You will no longer be called forsaken, nor will your land any more be called desolate (Isaiah 62).
 - d. Hephzibah arise! The Lord delights in you, and your land shall be married.
 - e. As the Bridegroom rejoices over the Bride, so your God will rejoice over you.
 - f. Make your face to shine on me!
 - g. Brood over this land...let there be light!

3: Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, And govern the nations on earth. Selah.

Let the peoples praise You, O God; Let all the peoples praise You.

Theme: God's judgments are set to awaken love for Jesus among the nations.

- A. The nations will delight in Jesus, and this worship will bring justice to the earth.
 - a. His throne of justice is established by worship.
 - i. Psalm 110: You will stretch forth your strong scepter of justice from Zion, and rule in the midst of your enemies.
 - ii. Psalm 149 Let the high praises of God be in their mouths, and a two edged sword in their hands to execute vengeance (justice) upon the nations...to bind their kings with chains, their nobles with fetters of iron.
 - b. Matthew 6:7 Thy Kingdom come, Thy will be done on earth as in Heaven
 - i. Rev. 5:8 Worship and intercession night and day surrounds God's throne in Heaven.
 - ii. Let the peoples praise you! Set up your thrones on earth, O God!
- B. Watching for the throne—Daniel 7
 - a. Psalm 22:3 God is enthroned on the praises of His people.
 - b. I kept watching until the thrones of praise were set up.

ABOUT LAMPLIGHTER MINISTRIES

Lamplighter Ministries was founded to help spread the fire of God's awakening to America and beyond. With a focus on prayer, prophetic ministry and teaching, Jon & Jolene Hamill seek to impart vision, healing and renewed hope to prepare the body of Christ for this great hour.

Psalm (4) Sixty-seven

- ii. Who will build me a house of praise?
 - 1. Where can the Son of Man lay His head? (Establish His headship over the nations?)
 - 2. We will find a dwelling place for the Mighty God of Jacob. The nations will praise you!
 - 3. Give Him no rest, until He makes Jerusalem—the covenant cities of the earth—a place of worship and intercession! (tellilah--Isaiah 62:6)
 - 4. Lift up your heads, O ye gates—let the King of glory come in!
- c. The Ancient of Days took His seat.
 - i. Who is this Ancient of Days?
 - 1. God who transcends time—God of Abraham, Isaac, and Jacob
 - 2. His eyes are eyes of fire
 - 3. In righteousness He judges and makes war (to establish justice).
 - 4. As the Ancient of Days, He remembers the prayers of His covenant people—even those who have passed on.
 - a. Ex 2:23-24 Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage. So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.
 - b. He remembers His covenant with His people through the ages. He establishes justice!
 - d. A river of fire flows from His throne—connecting Heaven and earth, establishing justice.
 - i. Isaiah 59:18-20 He will come like a rushing stream, which the breath of the Lord drives on.
 - ii. According to their deeds He will repay—wrath to His adversaries, recompense to His enemies.
 - iii. Then they will fear--revere and worship--the name of the Lord from the west, and His glory from the rising of the sun.
 - e. The courts were set; the books (scrolls) were opened.
 - i. And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them?
 - ii. Rev. 5:9-10 They sang a new song, saying you are worthy to take the scroll and open its seals; for you were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation. You have made us kings and priests to our God; we shall reign on the earth!
 - f. Let the nations sing a new song! Tabernacles of David arise in the earth!

4: Then the earth shall yield her increase; God, our own God, shall bless us. God shall bless us, And all the ends of the earth shall fear Him.

Theme: The seeds sown into the earth will spring forth. This blessing from the Lord will result in the nations fearing and worshipping the Lord.

- A. Isaiah 61:11 For as the earth brings forth its shoots, and the garden causes the things sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.
 - a. Isaiah 4: In that day the Branch of the Lord—Jesus—will be seen as beautiful and glorious.
 - i. The fruit of the earth will be the pride and adornment (clothing) of God's people.
 - 1. Jesus—the Seed sown into the earth.
 - a. Unless a seed falls into the ground and dies, it abides alone.
 - b. If it dies, it produces much fruit.
 - 2. Holy Spirit brooded over the lifeless seed of Jesus, bringing Him to life.
 - 3. Holy Spirit was sent to secure the harvest of this Seed.
 - ii. The seeds sown into the earth will bear fruit. Martyrs seed, martyrs harvest.

Psalm (5) Sixty-seven

- B. Acts 3:19 Repent and turn, that your sin and reproach might be wiped away, in order that times of refreshing may come...and the times of restoration foretold by the prophets.
- a. Turn to the Bridegroom, King and Judge—He will heal your land!
 - b. Times of refreshing—the blowing again of God's breath.
 - i. Note that this was proclaimed by Peter, who had just experienced the blowing of God's breath and the tongues of fire in Acts 2.
 - 1. Awake O winds of God! Blow upon your garden, the nations of the earth!
 - 2. Let my beloved come into His garden, and eat its choice fruits. The nations will welcome Jesus through the gates of their gardens!
 - ii. Isaiah 25: 6 and on this mountain He will swallow up the covering which is over all peoples, even the veil stretched over all nations...The Lord GOD will wipe tears away from all faces, and remove the reproach from all peoples.